

# COHARIE TRIBE



Coharie Intra-Tribal Council, Inc.  
7531 North US 421 Highway  
Clinton, North Carolina 28328  
910-564-6909 --- Phone  
910-564-2701 --- Fax

Tribal Chairperson  
Alex Brewington

Tribal Administrator  
Greg Jacobs

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## **Coharie Intra-Tribal Council, Inc.**

The Coharie Intra-Tribal Council, Inc., is located nine miles North of Clinton on Highway 421, the Tribe is a non-profit organization representing two thousand eight hundred four (2,804) Native American Indians residing in Sampson and Harnett Counties in North Carolina and all across the United States. Some tribal members moved out of this state for many various reasons.

The purpose of the organization is to upgrade the Health, Education, Social and Economic Welfare of the people it represents. The plans of the organization are carried out by a seven member tribal council, elected by the Coharie Indian population.

## **Coharie Intra-Tribal Council Members**

### **ALEX BREWINGTON, CHAIRPERSON**

275 MARTIN LOOP RD.  
GODWIN, NC 28344  
910-567-6872 – HOME

### **MIKE GROVES**

878 WEST BLACKMAN RD.  
DUNN NC 28334  
910-892-4610 - HOME

### **JOYCE HAIR MCMILLIAN**

PO BOX 364  
DUNN, NC 28335  
910-891-5526 – HOME

### **JUANITA BREWINGTON**

275 MARTIN LOOP RD.  
GODWIN, NC 28344  
910-658-3896 – HOME

### **ISABELL (LUCY) FREEMAN-ELLIOTT,**

#### **VICE-CHAIRPERSON**

103 LEBANON PLACE  
DUNN, NC 28334  
910-892-6691 – HOME  
910-658-6081 – CELL  
910-892-3693 – WORK

#### **VINNIE BRYANT**

7454 N. US HWY 421  
CLINTON, NC 28328  
910-564-6641 – HOME  
910-337-3951 - CELL

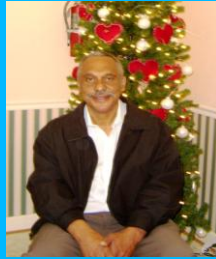
### **MARETTA BREWINGTON**

46 BEULAH ROAD  
CLINTON, NC 28328  
910-592-8712 – HOME  
910-305-0112 - CELL

## **Tribal Programs**

Tribal Administrator .....	Greg Jacobs
Fiscal Officer/ Administrative Secretary .....	Katherine Simmons
Housing Coordinator .....	Marlea Whitfield
Tribal Enrollment Officer .....	JaNella Williams
Hope Outreach & Diabetes Coordinator .....	Tabatha Brewer
Senior Meal Site .....	Coharie Seniors

**Coharie Intra-Tribal Council, Inc. Staff:**



Greg Jacobs  
Tribal Administrator  
910-564-6909 ext. 4



Marlea Whitfield  
Housing Coordinator  
910-564-6909 ext.2



Katherine Simmons  
Administrative Secretary  
910-564-6909 ext.5



JaNella Williams  
Tribal Enrollment Officer  
910-564-6909 ext. 1



Tabatha Brewer  
Hope Outreach Coordinator  
910-564-6909 ext. 6

## SENIOR CITIZENS



*Judy Fortner, Earle McNeill, Myrtle Faircloth, Prettlo Brewington, Ethel Brewington, Marie Whitehead, Rosa Freeman, Martha Maynard & Joyce Locklear*

### **Senior Meal Site Activities:**

***Senior Exercise Classes:*** held daily at 11:00 a.m. This keeps our senior citizens feeling active and healthy at the same time.

***Senior Tourism Trips:*** held monthly. Gives the seniors a chance to visit locally, regionally and nationally.

***Senior Quilting Daily:*** On average it usually takes the Coharie Seniors a month to produce a hand made quilt.

***Senior Daily Meals:*** Healthy Meals are incorporated through the meal site daily to ensure good health and dieting. In the Senior Meals program the Seniors are also very active in Meals on Wheels for the local community members who are unable to attend the Meal Site.

***Senior Daily Devotion:*** Daily devotion is very important to our Coharie Seniors. They express their praise through Songs, Bible Scripture and Prayer.

The Coharie Seniors can be found at the Coharie Meal Site:  
Monday – Friday  
9:00 a.m. – 1:00 p.m.

## **North Carolina Commission of Indian Affairs**

The Coharie Intra-Tribal Council is a member of the North Carolina Commission of Indian Affairs. The Commission is a State Agency created by the General Assembly in 1971 in response to the needs of Indian people to have a voice in their own affairs. Its purpose is to advance the general welfare and increase economic and educational opportunities for Indian people in North Carolina.

The following programs & staff are implemented for the Coharie Indians by the North Carolina Commission of Indian Affairs:

1. Community Service In Home Level .....Doris Hunt
2. Community Developer.....Sadie Brewington Barbour
3. Indian Workforce Development Act.....Joanna Chance
4. Section 8 Housing Assistance.....W. C. Groves & Al Rudd
5. Educational Talent Search.....Consuela Richardson
6. Outreach Worker (Harnett & Cumberland Co.).....Elizabeth Micheals

The North Carolina Commission of Indian Affairs also provides Technical Assistance to the Coharie Staff.

### **NORTH CAROLINA COMMISSION OF INDIAN AFFAIRS**



Gregory Richardson, Executive Director  
North Carolina Commission Indian Affairs  
116 W. Jones St. 3<sup>rd</sup> Floor  
Raleigh, N.C. 27603  
Telephone: 919-807-4440  
Fax number: 919-807-4461

Website: [www.doa.state.nc.us/cia/indian.htm](http://www.doa.state.nc.us/cia/indian.htm)

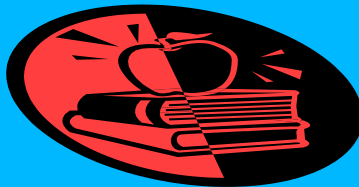
## **Title VII Indian Education**

Title VII is a federally funded program designed to meet the special educational and cultural needs of the Indian children in the Sampson County and Clinton City Schools. These special needs are met through supportive counseling. Needs are also met by providing training in Indian History, Indian Culture, Indian Arts and crafts, Cultural Enrichment Trips, and special youth opportunities.

The fact that the Coharies have been a progressive and agricultural people has been the one most unifying factor in their heritage as they are well known for skills in farming and agriculture. It is this skill which has enabled them to survive as a people and to become independent; although culturally isolated and to maintain their Indian heritage.

Arts and Crafts are an indication of the desire of the Coharie Tribe to maintain a link with Traditional Native American Culture as well as a desire to perpetuate and foster the development of Native skills and crafts in future generations.

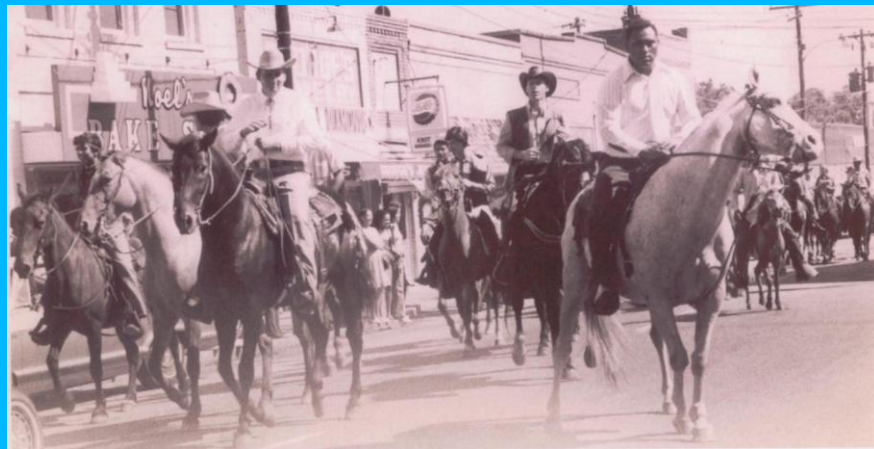
Mrs. Sharon Williams is the Title VII Indian Education Coordinator for the Clinton City Schools and Mrs. Joyce Locklear is the Title VII Indian Education Coordinator for the Sampson County Schools.



## 1<sup>st</sup> Annual Coharie POW-WOW

Annually, Coharie People Inc. sponsors a Pow-Wow for the purpose of raising funds for the organization's cultural, educational, as well as to strengthen the Coharie Indians' identity. These festivities are enjoyed by people from all over North Carolina as well as out-of-state visitors. The Pow-Wow is held the second weekend in September, of each year.

Many of the Coharie Tribal members rode horseback, and walked approximately 10 miles to the Coharie Tribal Center from around the Courthouse square to commemorate the 1<sup>st</sup> Annual Coharie Pow-wow in September of 1969.



(First Pow-Wow)



# REMEMBER WHEN ?????

*The State of NC used our building for Sampson Community College and in 1981 the title was given back to our People for our Old ECI School !*



*This was real farming !*



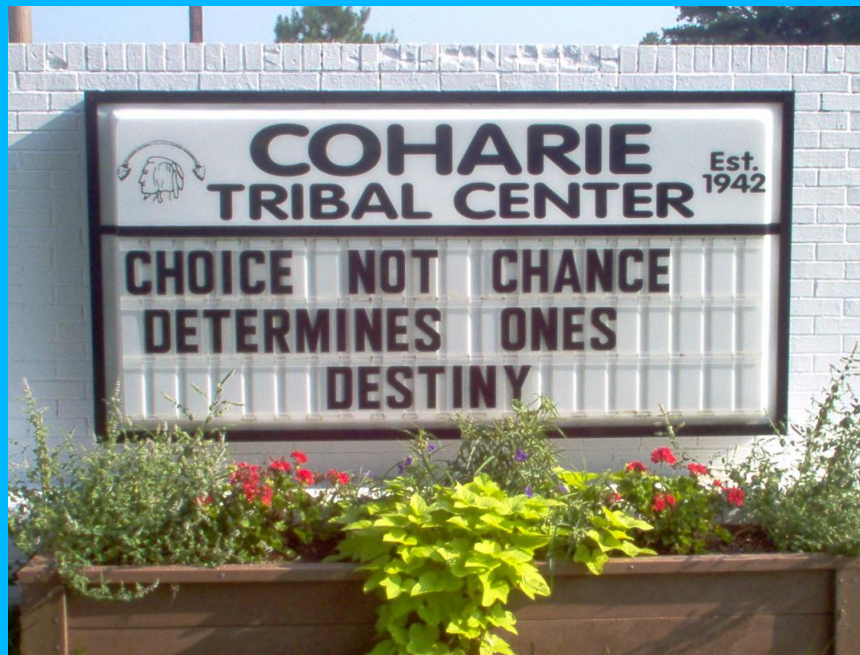
*Cars were made tough !*



## COHARIE TRIBAL CENTER



The Coharie Tribal Center is located about nine miles north of Clinton on Highway 421. The Center was once used as a school for Indian children from 1943 until 1965. This building is now used as a central location for all Coharie Community Activities.



### **Coharie Tribal Motto:**

DREAMS: COMING INTO THE FULL CIRCLE

## COHARIE TRIBAL HISTORY

The present population of the Coharie Indian Tribe is located in the southeastern region of the State of North Carolina in the counties of Harnett and Sampson. The Coharies descend from the aboriginal tribe of the Neusiok Indians. The current tribal roll has 2,804 members, with approximately 20% of these members residing outside the tribal communities. Historical movements, initiated by Inter-Tribal as well as White/Indian colonial hostilities, caused the Coharies to move to their present location between 1729 and 1746. Since this date, they have lived continuously as an Indian Tribe.



Throughout the 1800's, the Coharies built a political base in Sampson County. This allowed the Tribe to establish their own small subscription school for Coharie children since 1859. This was accomplished with the Tribe's own funds and teachers. In 1911, the North Carolina Legislature gave the Coharies their own school system. While the state legislature rescinded its permission for the school system in 1913, it reinstated the separate Coharie school system four years later as a result of tribal activity, which included a published book on the Tribes' history by their attorney. The Coharies were given the East Carolina Indian School (ECI) in 1943. This was a high school for tribal members that also serviced Native American students from several surrounding counties. Governor Melville Broughton gave the main address during the dedication services. The original ECI building now serves as the current Coharie Tribal Administrative Offices.

The contemporary Coharie community consists of four main settlements: Holly Grove, New Bethel, Shiloh, and Antioch. Within these Coharie settlements are a number of Indian churches. The churches are the center of Coharie activities. It is through the churches that families interact, the Elders are honored, and the social rules enforced. The Coharies' sense of themselves is manifested most clearly through their religious activities.



The Coharie Indian Tribe has been recognized by the state of North Carolina since 1971. The Tribal Chief proudly represents the Coharie Tribe and is elected by the tribal membership every four years. The Coharie Intra-Tribal Council, Inc. currently governs the Tribe. It consists of a seven member Tribal Council that is also elected by the tribal membership.

The Coharie Tribe continues to facilitate and provide services to the enrolled members of the Tribe in the areas of housing, economic development, employment, educational opportunities, tribal enrollment, cultural arts, health and community services.



The Coharie Indian People had a box sale to raise money to operate the organization. They successfully raised \$810.00 and put \$820.00 into their first bank account. Earle Lee McNeill, Sr. and Ammie Jacobs were the treasurers. The first election for chief and chairman was held on the steps of the old Holly Grove Baptist Church, Shiloh and Antioch. Mr. Tom Norman Carter won as the Chief and Mr. Romie Gaston Simmons won as the first Chairman.

At our community Tribal Center, the auditorium is often rented out for; Tribal Marriages, Pageants, Birthday Parties, Class Reunions, Socials, Gospel Sings, Health Fairs and Graduation Parties. To obtain more information on this contact Greg Jacobs at (910) 564-6909.



New Bethel School



Shiloh School



COHARIE CHIEFS



**Enoch Emanuel**  
Years of Life 1846 - 1927  
Chief 1911 - 1927



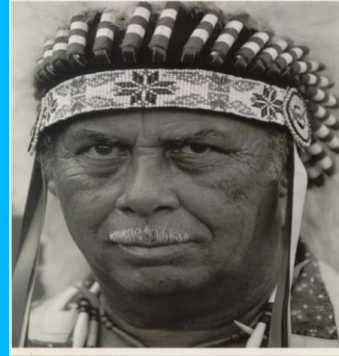
**Levander "Levie" Emanuel**  
Years of Life 1896 - 1975  
Chief 1935 - 1968



**James "Dob" Brewington**  
Years of Life 1927 - 1989  
Chief 1968 - 1975



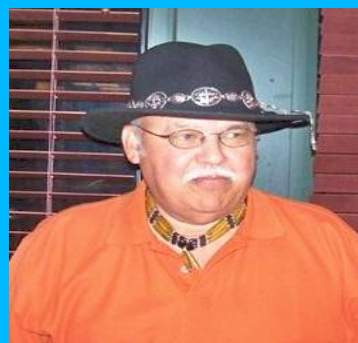
**Rommie G. Simmons**  
Years of Life 1925 -  
Chief 1975



**Tom "Standing Deer" Carter**  
Years of Life 1927 - 1997  
Chief 1976 - 1997



**Gene "Spotted Eagle" Faircloth**  
Years of Life 1943-present  
Chief 1997-2008



**Don "Thunder Cloud Speak the Word" Carter**  
Years of Life 1946-present  
Chief 2008-present

**Coharie People Board Members:**

**VINNIE BRYANT, CHAIRMAN**  
7454 N. US HWY 421  
CLINTON, NC 28328  
910-564-6641 – HOME  
910-337-3951 - CELL

**JUANITA BREWINGTON, VICE-CHAIR**  
275 MARTIN LOOP ROAD  
GODWIN, NC 28344  
910-567-6872 – HOME

**FREDDIE LEE CARTER JR. , TREASURER**  
9040 N. US HWY 421  
CLINTON, NC 28328  
910-564-4011 – HOME

**CATHY BREWINGTON AMMONS, MEMBER**  
423 STEWART RD.  
GODWIN, NC 28344  
910-214-3584 - CELL

**ALLYSON MITCHELL, SECRETARY**  
2500 BROWNS CHURCH RD.  
CLINTON, NC 28328  
910-592-0975 – HOME

**GORDY JACOBS, MEMBER**  
1295 INDIAN TOWN ROAD  
CLINTON, NC 28328  
910-592-7757 – HOME

**MARETTA BREWINGTON**  
46 BEULAH ROAD  
CLINTON, NC 28328  
910-305-0112 - CELL

**VICKIE NEWTON, MEMBER**  
206 FOX LAKE DRIVE  
CLINTON, NC 28328  
910-592-1119 – HOME

**PHIL STRICKLAND, MEMBER**  
985 PLAIN VIEW HWY.  
DUNN, NC 28334  
910-892-7788 – HOME  
336-504-9495 – CELL

## **Harnett County Coharie Indian Association** **Board Members:**

**ISABELL (LUCY) FREEMAN-ELLIOTT,**  
**CHAIRPERSON**  
103 LEBANON PLACE  
DUNN, NC 28334  
910-892-6691 – HOME  
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**DANIEL ROBBINS, MEMBER**  
8228 NORRIS RD.  
DUNN, NC 28334  
910-263-2267- CELL  
[danielrobbinsconstruction@yahoo.com](mailto:danielrobbinsconstruction@yahoo.com)

**JOYCE HAIR MCMILLIAN, SECRETARY**  
PO BOX 364  
DUNN, NC 28335  
910-891-5526 – HOME  
910-892-0241 – WORK

**JUANITA CALDWELL, TREASURER**  
1741 W. BLACKMAN RD.  
DUNN, NC 28334  
910-892-4058 –HOME  
910-891-9266- CELL  
[jcaldwell@centurylink.net](mailto:jcaldwell@centurylink.net)

**PHILLIP WALKER, MEMBER**  
892 GLOVER RD.  
DUNN, NC 28334  
910-567-4131- HOME  
[colhaire@yahoo.com](mailto:colhaire@yahoo.com)

**JESSIE JONES, MEMBER**  
1606 FAIRGROUND RD.  
DUNN, NC 28334  
910-892-2377-HOME  
910-658-9105-CELL

**DAVID MICHAEL GROVES, VICE-  
CHAIRPERSON**  
878 BLACKMAN RD.  
DUNN, NC 28334  
910-892-4610 – HOME

**W.C. GROVES, MEMBER**  
1850 ARROWHEAD RD.  
DUNN, NC 28334  
910-514-6647-CELL

**HELEN McCOWN, MEMBER**  
7793 JULIAN RD.  
DUNN, NC 28334  
910-980-1955 – HOME

# **QUESTIONS & ANSWERS ABOUT INDIANS**

**CAN ANYONE DIG FOR INDIAN RELICS ON A INDIAN SITE?** *No. Only qualified people are suppose to dig on Indian sites. Those not trained will destroy more than recover. The archaeologist is especially trained to know what to look for.*

**HOW MUCH IS MY ARROWHEAD COLLECTION WORTH?** *Very little in terms of money, but it could be valuable in terms of information.*

**WHAT ARE SOME PLACES I CAN FIND OUT MORE ABOUT INDIANS?** *Town Creek Indian Mound State Historic Site near Mt. Gilead, the Museum of History in the Archives and History-State Library Building and the State Museum of Natural History in the Agriculture Building in Raleigh, the Research Laboratory of Anthropology in Person Hall at the University of NC, Chapel Hill, a display in the basement of the Morehead Planetarium in Chapel Hill, the Wachovia Museum in Winston-Salem, and the Oconaluftee Cherokee Village in Cherokee, NC.*

**IS IT TRUE THAT WHEN BONES FROM A BURIAL SITE ARE EXPOSED TO THE AIR THEY CRUMBLE TO DUST?** *No, they actually become harder as they dry out. The thing that turns Indians bones to dust is the shovel of the person who does not know how to excavate a burial site.*

**HOW DID INDIANS MAKE ARROWHEADS?** *The method Indians used was that they would chip arrowheads and spearpoints by pressing on the edge of a stone chip with the tip of a deer antler or by striking the edge of a flake with a hammerstone. It takes only a few minutes to make an arrowhead this way.*

**DID THE INDIANS IN THIS AREA LIVE IN TEEPEES?** *No, the Indians in the Eastern United States lived in what was called longhouses or wigwams. These are long rectangular houses with wall poles pulled tightly together tied at the top with vines and rope. Most would have a hole at the center to allow the smoke to escape. They were made from overlapping bark, or woven mats. Poles (trees) were used to make benches to sit on, cane mats were made and used to bed on. In the center was the fire pit used for warmth and cooking.*

**IMPORTANT DATES:**

**CALENDAR YEAR 2011 CLOSING DATES**

Friday, December 31, 2010 .....	New Years Day
Monday, January 17, 2011.....	Martin Luther King Day
Friday, April 22, 2011.....	Good Friday
Monday, May 30, 2011.....	Memorial Day
Monday, July 4, 2011.....	Independence Day
Monday, September 5, 2011.....	Labor Day
Friday, September 23, 2011.....	National American Indian Day
Friday, November 11, 2011.....	Veterans Day
Thursday, Friday, November 24, 25, 2011.....	Thanksgiving
Thurs., Fri., Mon., December 26, 27, 2011.....	Christmas



**COHARIE COMMUNITY MEETINGS 2011**

Held the 1<sup>st</sup> Monday every month  
7:00pm

- January 3, 2011
- February 7, 2011
- March 7, 2011
- April 4, 2011
- May 2, 2011
- June 6, 2011
- July 4, 2011
- August 1, 2011
- September 5, 2011
- October 3, 2011
- November 7, 2011
- December 5, 2011



**COHARIE PEOPLE BOARD MEETINGS 2011**

Held the 3<sup>rd</sup> Friday of every month  
7:00pm

- January 21, 2011
- February 18, 2011
- March 18, 2011
- April 15, 2011
- May 20, 2011
- June 17, 2011
- July 15, 2011
- August 19, 2011
- September 16, 2011
- October 21, 2011
- November 18, 2011
- December 16, 2011

**COHARIE INTRA-TRIBAL BOARD MEETINGS 2011**

Held the 3<sup>rd</sup> Thursday every month  
6:30pm

January 20, 2011  
February 17, 2011  
March 17, 2011  
April 21, 2011  
May 19, 2011  
June 16, 2011  
July 21, 2011  
August 18, 2011  
September 15, 2011  
October 20, 2011  
November 17, 2011  
December 15, 2011



**HARNETT COUNTY BOARD & COMMUNITY MEETINGS 2011**

Held the 2<sup>nd</sup> Tuesday of the month  
6:00pm & 7:00pm

January 11, 2011  
February 8, 2011  
March 8, 2011  
April 12, 2011  
May 10, 2011  
June 14, 2011  
July 12, 2011  
August 9, 2011  
September 13, 2011  
October 11, 2011  
November 8, 2011  
December 13, 2011

# County Political Information

**County: SAMPSON**

**Congressional District: 7<sup>th</sup>**

Congressman Mike McIntyre

Address: 2437 Rayburn House Office Bld.  
Washington DC 20515

Phone: 202-225-2731 Fax: 202-225-5773

**Senate District: 10<sup>th</sup>**

Senator Brent Jackson

Address: 300 N. Salisbury Street Room 525  
Raleigh, NC 27603 Phone: 919-733-5705

**House District: 21<sup>st</sup> / 28<sup>th</sup>**

Representative James H. Langdon, Jr.

Address: 300 N. Salisbury Street Room 610  
Raleigh, NC 27603 Phone: 919-733-5849

**School District:** Sampson County / Clinton City

**Chairman:** Keith Warwick / Edward R. Mason

**Superintendent:** Dr. Ethan Lenkar / Michael Basham

**County Manager:** Ed Causey

**County Commissioners:** Jarvis McLamb, Jefferson Strickland,  
Billy Lockamy, John Blanton, Albert Kirby

Their address: 435 Rowan Rd. Clinton, NC 28328

Their number: 910-592-1945 Fax: 910-592-6308

**County: HARNETT**

**Congressional District: 2<sup>nd</sup>**

**Senate District: 22<sup>nd</sup>**

**House District: 51<sup>st</sup> / 53<sup>rd</sup>**

**School District:** Harnett County

**Chairman:** Donna McNeill

**Superintendent:** Phil Ferrell

**County Manager:** Scott Sauer

**County Commissioners:** Timothy McNeill, Beatrice Hill,  
Dan Andrews, Jim Burgin, Gary House

Their address: 102 East Front St. Lillington, NC 27546

Their Number: 910-893-7555

Please Visit Our Tribal Website:

**coharietribe.org**



## Coharie Tribal Center

Monday - Friday  
8:30 a.m. – 5:00 p.m.

7531 North US 421 Highway  
Clinton, North Carolina 28328

910-564-6909 ..... Phone

910-564-2701 ..... Fax

[coharieindian@yahoo.com](mailto:coharieindian@yahoo.com) ..... E-mail

# CONGRATULATIONS

# COHARIE ROYALTY 2011-2012

Eve Weeks, Coharie Senior Princess

Stephanie Hora, Ms. Coharie

Audrey Jacobs, Miss Coharie

Spencer Jacobs, Mr. Coharie

Destiny Edwards, Teen Miss Coharie

Christian Simmons, Teen Coharie Brave

Zoey Locklear, Jr. Miss Coharie

Ryan Murray, Jr. Coharie Brave

Hanna Locklear, Little Miss Coharie

Tylique Faircloth, Coharie Little Brave

Cheyenne Darden, Tiny Miss Coharie

Wesley Royal, Coharie Tiny Brave

MaKayla Carter, Wee Miss Coharie

Brian Royal, Wee Mr. Coharie

*We are very proud of all our reigning princesses and braves.*

## *Origin of National Indian Day*

It was in May 1964, when attending a National Indian Conference in Washington D.C. that Vice-President Humphrey, speaking to a group of Indians, made mention of the fact that a twelve year old girl had written a letter to the President stating that Abe Lincoln had a day, George Washington had a day, the White People had a day, when they were freed from England, the Negroes had a day when they were freed from the Whites. Then she asked the question, "Mr. President, why don't the Indians have a day?" the President called his secretary and asked that a letter be sent to the young girl. In the letter was this statement: "I, the President of the United States of America, do declare this Day as National Indian Day." This day the President was writing on happened to be the fourth day of September. We do hope from this day on the Indian of North Carolina will observe this day as such.

### *An Indian Version of the Twenty-Third Psalm.*

*The Great Father above a shepherd Chief is. I am His and with Him I want not. He throws out to me a rope and the name of the rope is love and He draws me to where the grass is green and the water not dangerous, and I eat and lie down and am satisfied. Sometimes my heart is very weak and falls down but he lifts me up again and draws me into a good road. His name is WONDERFUL.*

*Sometime, it may be very soon, it may be a long, long time. He will draw me into a valley. It is dark there, but I'll be afraid not, for it is in between those mountains that the Shepherd Chief will meet me and the hunger that I have in my heart all through this life will be satisfied.*

*Sometimes He makes the love rope into a whip, but afterwards he gives me a staff to lean upon. He spreads a table before me with all kinds of foods. He puts His hand upon my head and all the "tired" is gone. My cup He fills till it runs over. What I tell is true. I lie not. These roads that are "away ahead" will stay with me through this life and after; and afterwards I will go to live in the Big Tepee and sit down with the SHEPHERD CHIEF forever.*

## **MISSION STATEMENT:**

**To provide the enrolled members of the Coharie Tribe with increased opportunities to raise their standard of living by providing housing and related services to members residing in Sampson and Harnett Counties by improving housing conditions to standard level and provide economic development, employment, educational opportunities, and improve the tribal governmental structure and operation and preserve the culture of our Coharie Tribe, with the aide of the Wisdom Keepers, our elders.**



# ***YOU'RE IN COHARIE COUNTRY WHEN.....***

***Our Elders are busy quilting.***



***The Pow-wow is right 'round the corner'.***



***One of our Churches are having a Homecoming.***



***There's a pig pickin' and the whole neighborhood shows up to help.***



***There's corn to husk, blanche, and bag up and all your family comes over to help out.***



# **WHAT IS A POW-WOW**

## ***Purpose of the Pow-wow***

***A pow-wow is a tradition for each tribe. A time when old customs and ways are brought to the forefront. But more than anything else, Pow-wow time is coming home time, a gathering together of relatives, tribal friends and friends from other tribes. During the Pow-wow, different traditional dances and ceremonies are held. Deceased relatives and friends are honored by feast, songs and dances. When the more formal aspects of the Pow-wow finish in the evening, the round dancing continues often for the entire night. The last night of the Pow-wow the round dancers go to all the tents on the grounds and receive food donations for a farewell feast the next day. A Pow-wow is songs, dances, bright regalias, feastings, drums, bells, fry bread, corn soup, tapis, beadwork and much more. Overall what a Pow-wow really is – is a great circle of warmth generated by friendship, kinship, love and acceptance.***



# NORTH CAROLINA AMERICAN INDIAN TRIBES AND ORGANIZATIONS

Tribe/Executive Director	Address	Telephone/Fax/Email	Chair
<b>Coharie Tribe</b>  Greg Jacobs Executive Director	7531 N U.S. Hwy 421 Clinton, NC 28328	Phone: 910-564-6909 Fax: 910-564-2701 Email: <a href="mailto:greg_jacobs53@yahoo.com">greg_jacobs53@yahoo.com</a> URL: <a href="http://www.coharietribe.org">www.coharietribe.org</a>	Alex Brewington, Chairperson
<b>Cumberland County Association for Indian People</b>  Gladys Hunt Executive Director	2173 Downing Rd Fayetteville, NC 28301	Phone: 910-483-8442 Fax: 910-483-8742 Email: <a href="mailto:ccaip@netzero.net">ccaip@netzero.net</a>	Roy Maynor, Chair
<b>Eastern Band of Cherokee</b>  Jeremy Hyatt Tribal Administrator	PO Box 455 Cherokee, NC 28719	Phone: 828-497-2771 Fax: 828-497-7007 Email: <a href="mailto:jerehyat@nc-cherokee.com">jerehyat@nc-cherokee.com</a> URL: <a href="http://www.nc-cherokee.com">www.nc-cherokee.com</a>	Michell A. Hicks, Principal Chief  Jim Owle, Chair
<b>Guilford Native American Association</b>  Rick Oxendine, Executive Director	Mailing Address: PO Box 5623 Greensboro, NC 27435  Physical Address: 1155 Revolution Mill Dr Studio #10 Greensboro, NC 27405	Phone: 336-273-8686 Fax: 336-272-2925 Email: <a href="mailto:rox12@windstream.net">rox12@windstream.net</a> URL: <a href="http://www.guilfordnative.org">www.guilfordnative.org</a>	Frances Stewart Lowry, Chair
<b>Haliwa-Saponi Indian Tribe</b>  Alfred R. Richardson, Tribal Administrator	Mailing Address: PO Box 99 Hollister, NC 27844  Physical Address: 39021 N.C. Hwy 561 Hollister, NC 27844	Phone: 252-586-4017 Fax: 252-586-3918 Email: <a href="mailto:arichardson@haliwa-saponi.com">arichardson@haliwa-saponi.com</a> URL: <a href="http://www.haliwa-saponi.com">www.haliwa-saponi.com</a>	Dr. Joseph O. Richardson, Chair  Rev. Ron Richardson, Chief
<b>Lumbee Tribe of North Carolina</b>  Tammy Maynor Interim Tribal Administrator	Mailing Address: PO Box 2709 Pembroke, NC 28372  Physical Address: 6984 NC Hwy 711 West Pembroke, NC 28372	Phone: 910-521-7861 Fax: 910-521-7790 Fax-Adm: 910-521-2278 Email: <a href="mailto:tmaynor@lumbeetribe.com">tmaynor@lumbeetribe.com</a> URL: <a href="http://www.lumbeetribe.com">www.lumbeetribe.com</a>	Sharon Hunt, Tribal Chair
<b>Meherrin Indian Tribe</b>  (Position Vacant)	PO Box 508 Winton, NC 27986	Phone: 252-398-3321 Fax: 252-396-0334 Email: <a href="mailto:meherrin@inteliport.com">meherrin@inteliport.com</a> URL: <a href="http://www.meherrintribe.com">www.meherrintribe.com</a>	
<b>Metrolina Native American Association</b>  Rebecca Laclaire Executive Director	8001 N. Tryon Street Charlotte, NC 28262	Phone: 704-926-1524 Fax: 704-347-0888 Email: <a href="mailto:rebecca@metrolinanativeamericans.com">rebecca@metrolinanativeamericans.com</a> URL: <a href="http://www.metrolinanativeamericans.com">www.metrolinanativeamericans.com</a>	Jesse Jacobs, Chairperson
<b>Occaneechi Band of Saponi Nation</b>	PO Box 356 Mebane, NC 27302	Phone: 336-227-4594 Email: <a href="mailto:obsntribe@gmail.com">obsntribe@gmail.com</a> URL: <a href="http://www.obsn.org">www.obsn.org</a>	W.A. "Tony" Hayes, Tribal Chair
<b>Sappony</b>  Dante Desiderio Executive Director	4218 Virgilina Rd Virgilina, VA 24598 PO Box 3265 Roxboro, NC 27574	Phone: 434-585-3352 Fax: Email: <a href="mailto:sappony@msn.com">sappony@msn.com</a> URL: <a href="http://www.sappony.org">www.sappony.org</a>	Dorothy Crowe, Tribal Chair  Otis K. Martin, Chief
<b>Triangle Native American Society</b>  (Position Vacant)	PO Box 26841 Raleigh, NC 27611	Phone: 919-996-9822 Email: <a href="mailto:tnaspresident@aol.com">tnaspresident@aol.com</a> URL: <a href="http://www.tnasweb.org">www.tnasweb.org</a>	Kerry D. Bird, President
<b>Waccamaw Siouan Tribe</b>  Brenda Moore Housing Director	Mailing Address: PO Box 69 Bolton, NC 28423  Physical Address: 7275 Old Lake Rd Bolton, NC 28423	Phone: 910-655-8778 Fax: 910-655-8779 Email: <a href="mailto:siouan@aol.com">siouan@aol.com</a> URL: <a href="http://www.waccamaw-siouan.com">www.waccamaw-siouan.com</a>	Lacy Wayne Freeman, Chief  Terry Mitchell, Tribal Council Chair

# ***BEING INDIAN IS.....***

***BEING INDIAN IS.....WHEN YOU ARE FEEDING ANYONE AND EVERYONE WHO COMES TO YOUR DOOR HUNGRY, WITH WHATEVER YOU HAVE.***

***BEING INDIAN IS.....WHEN YOU ARE READING ABOUT YOUR ANCESTORS AND RELATIONS IN AN ANTHROPOLOGISTS PAPER.***

***BEING INDIAN IS.....NOT A PART TIME THING.... IT'S ALL DAY, EVERY DAY.***

***BEING INDIAN IS..... PRIDE, BEAUTIFUL, FOREVER!***

***BEING INDIAN IS..... RESPECTFUL AND RESPECTABLE!***

***BEING INDIAN IS..TRYING TO HIT ALL THE POW-WOWS IN THE AREA***

***BEING INDIAN IS.....KNOWING THE GREAT SPIRIT***

***BEING INDIAN IS...NEVER GIVING UP THE STRUGGLE FOR SURVIVAL***

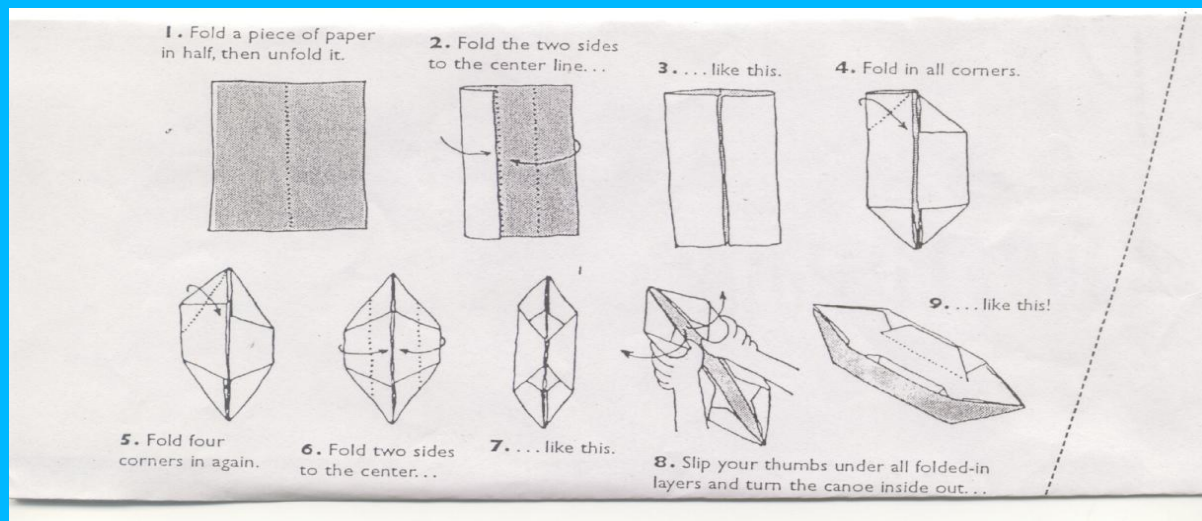
***BEING INDIAN IS.....FOREVER!***

# FOR THE CHILD IN US ALL!

Imagine traveling down a river some 2,700 years ago in a canoe. If you were one of the first peoples of what we now call North Carolina, you might have used a dugout like this one for fishing, for hauling good supplies down rivers and across lakes and sounds, and possibly for fighting.

To make a canoe, you would build a fire of moss and wood chips at the base of a tree and let it burn until the tree fell. Then you would set small fires along the length of the log to char the wood. Finally, you would scrape the charred wood with tools made of bone or seashells until the canoe had the desired shape.

## CAN YOU FOLD A CANOE ?



1. Fold a piece of paper in half, (lengthwise) then unfold it.
2. Fold the two sides to the center line
3. Fold in all corners
4. Fold four corners again
5. Fold two sides to the center
6. slip your thumbs under all folded-in layers and turn the canoe inside out

**YOU DID IT !!!**

**Now, where is that water, see if it floats!**

# **J. F. Y. I.**

**Just For Your Information**

**People are constantly asking the difference between Coharie People, Inc. and the Coharie Intra-Tribal Council, Inc.**

**The Coharie People Board is responsible for the following services: Coharie Pow-wow, Coharie Pageant, the Coharie Building (up keep, community members renting the building, and the grounds), and the Elections.**

**The Coharie Intra-Tribal Board's responsibility and mission statement is to provide the enrolled members of the Coharie Tribe with increased opportunities to raise their standard of living by providing housing and related services to members; to provide economic, employment, educational opportunities, and improving the tribal governmental structure and operation; preserve our rich and cherished culture. Our goal is to become a Federal Recognized Tribe with our governing system.**



Come join us at our

43<sup>rd</sup> Annual Coharie Pow-wow

September 7-8, 2012

PUBLIC IS INVITED

For more information:  
Phil Strickland at 910-892-7788 or 336-504-9495  
Vinnie Bryant at 910-337-3951

## WHAT IS AN EAGLE STAFF?

There are many types of eagle staffs, veterans staffs, community staffs, personal staffs, clan staffs, healing staffs and language staffs. Eagle staffs are usually made by someone in a tribal community who has a vision to make one. Tribal eagle staffs represent the entire tribe and are carried by veterans.

The spiritual aspect of eagle staffs include the migizi miigwan, eagle feathers, which contain the spirits of eagles. Eagles can communicate with the Creator.

People make tobacco offerings to eagle staffs to help answer their prayers. There is power in these staffs and one must be careful around them and when caring for them. Staff carriers have to think positive and be strong. The spirits of the staffs listen, and there can be dangerous consequences when the spirits of eagle staffs are not respected. One must always carry them with honor and respect.

Tribal eagle staff carriers are normally chosen by a group of veterans and elders within a tribal community who are knowledgeable about eagle staffs. Those seeking to carry a tribal staff should consult with this group before carrying the staff for teachings and guidance.

When carrying an eagle staff, any vision or instinct an eagle staff carrier may have should be followed. An eagle staff carrier should not be political when carrying the staff nor should they be used for politics. They are not an adornment or something you wear. Carriers must maintain a neutral position when carrying the staff as they carry the staff for their people and our people have different opinions.

Veterans and warriors are chosen for their truthfulness, honesty, bravery, humility, wisdom, integrity and respect for our traditions.

Caring for staffs in the physical sense involves combing, cleaning, adding new feathers and transporting staffs safely to locations where they are needed.

Eagle staff carriers are responsible for praying for their staff and offerings. They are also taught to not leave their staff unattended. A ceremony or feast is also necessary in caring for and feeding the eagles spirit.



**THANK YOU!**

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**THANK YOU!**

**THANK YOU!**

**FOR TAKING THE TIME TO READ THIS BOOKLET  
SO THAT WE CAN SHARE WITH YOU A LITTLE MORE ABOUT  
OUR COHARIE TRIBE,  
OUR CULTURE, OUR HERITAGE AND OUR PEOPLE!**

**THANK YOU!**

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